

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 07 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 07 2002

The applicant **ROCKLAND GROUP, LLC** hereby makes application for permission to change the **Place of use of a apportion** of water heretofore appropriated under **Permit 60877**

1. The source of water is **Underground**
2. The amount of water to be changed **.423 CFS, 306.715 acre-feet annually-Refer to #15**
3. The water to be used for **Industrial (gravel operation)**
4. The water heretofore permitted for **Industrial (gravel operation)**
5. The water is to be diverted at the following point **NE¼ SW¼ of Section 27, T20N, R22E, MDM or at a point from which the W¼ corner of said Section 27 bears N 87° 11' W, 2017.4 feet.**
6. The existing permitted point of diversion is located within **N.A.**
7. Proposed place of use **Refer to attached Exhibit "A"**
8. Existing place of use **All of Section 27, T20N, R22E, MDM**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing underground Well #3, installed 50 horsepower Berkeley pump and a 4" precision flanged flow meter.**
12. Estimated cost of works **\$25,000**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **The combined duty of this application and the application to change Permit #60878 shall not exceed a combined duty of 306.715 acre-feet annually.**

By **Harry R. Ericson, PLS**
s/Harry R. Ericson
6980 Sierra Center Parkway, Suite 100
Reno, Nevada 89511

Compared sg/sam

Protested _____

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the applicant has failed to submit the statutory application filing fees.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 10th day of February, A.D. 2003



State Engineer

Exhibit "A"**Section 27, T20N, R22E, MDM**

NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Portion NE $\frac{1}{4}$ SW $\frac{1}{4}$, Portion NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Portion NW $\frac{1}{4}$ SE $\frac{1}{4}$, Portion SE $\frac{1}{4}$ SE $\frac{1}{4}$, Portion SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 26, T20N, R22E, MDM

Portion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Portion SE $\frac{1}{4}$ SW $\frac{1}{4}$, Portion SW $\frac{1}{4}$ SW $\frac{1}{4}$.